



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 565 Released: 04/11/2014. MEDIA BUREAU CALL SIGN ACTIONS. MB [DOC-326541A1.docx](#)  
[DOC-326541A1.pdf](#) [DOC-326541A1.txt](#)

Report No: SAT-01009 Released: 04/11/2014. POLICY BRANCH INFORMATION. (DA No. 14-489) Actions Taken. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DA-14-489A1.pdf](#) [DA-14-489A1.txt](#)

Report No: SCL-00152S Released: 04/11/2014. STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS. IB . Contact: (202) 418-0270 [DOC-326537A1.pdf](#) [DOC-326537A1.txt](#)

Report No: TEL-01666S Released: 04/11/2014. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-326538A1.pdf](#) [DOC-326538A1.txt](#)

Report No: 48216 Released: 04/11/2014. BROADCAST ACTIONS. MB [DOC-326526A1.pdf](#) [DOC-326526A2.txt](#)

Report No: 0415 Released: 04/11/2014. SPECIAL RELIEF AND SHOW CAUSE PETITIONS. (Dkt No 14-59 ). MB . Contact: (202) 418-7200 [DOC-326528A1.doc](#) [DOC-326528A1.pdf](#) [DOC-326528A1.txt](#)

Report No: 28216 Released: 04/11/2014. BROADCAST APPLICATIONS. MB [DOC-326525A1.pdf](#) [DOC-326525A2.txt](#)

Released: 04/11/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/7/2014. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-326535A1.pdf](#) [DOC-326535A1.txt](#)

Released: 04/11/2014. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 24 (MISSOURI) 800 MHZ NPSPAC REGIONAL PLAN AMENDMENT. (DA No. 14-490). (Dkt No 93-131 ). Comments Due: 05/01/2014. Reply Comments Due: 05/12/2014. PSHSB . Contact: Jeannie Benfaida at (202) 418-2313, email: [Jeannie.Benfaida@fcc.gov](mailto:Jeannie.Benfaida@fcc.gov) [DA-14-490A1.docx](#) [DA-14-490A1.pdf](#) [DA-14-490A1.txt](#)

Released: 04/11/2014. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 42 (VIRGINIA) PUBLIC SAFETY REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ NPSPAC PLANNING MEETINGS. (DA No. 14-491). (Dkt No 91-300 ). PSHSB [DA-14-491A1.docx](#) [DA-14-491A1.pdf](#) [DA-14-491A1.txt](#)

Released: 04/11/2014. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB . Contact: (202) 418-0270 [DOC-326529A1.pdf](#) [DOC-326529A1.txt](#)

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## TEXTS

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KYOCERA COMMUNICATIONS, INC.; KYOCERA CORPORATION. Adopted a Consent Decree in this proceeding. Action by: Deputy Chief, Enforcement Bureau. Adopted: 04/11/2014 by Order/Consent Decree. (DA No. 14-403). EB [DA-14-403A1.doc](#) [DA-14-403A1.pdf](#) [DA-14-403A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 10, 2014, DID NOT APPEAR IN DIGEST NO. 65:**

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## NEWS RELEASES

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CHAIRMAN WHEELER APPLAUDS DOJ INDICTMENT OF THREE MEN ON LIFELINE FRAUD CHARGES. News Release. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov OCHTW [DOC-326532A1.doc](#) [DOC-326532A1.pdf](#) [DOC-326532A1.txt](#)

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## PUBLIC NOTICES

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Released: 04/10/2014. COMMENT CYCLE ESTABLISHED FOR FURTHER NOTICE OF PROPOSED RULEMAKING REGARDING SEPARATIONS FREEZE EXTENSION. (DA No. 14-488). (Dkt No 80-286 ). Comments Due: 04/16/2014. Reply Comments Due: 04/23/2014. WCB . Contact: Greg Haledjian at (202) 418-1520, email: Gregory.Haledjian@fcc.gov [DA-14-488A1.docx](#) [DA-14-488A1.pdf](#) [DA-14-488A1.txt](#)

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## TEXTS

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CAM ELECTRONICS DISTRIBUTING, INC. Issued an Official Citation to CAM Electronics Distributing, Inc. for programming into a transmitter frequencies for which the operator of the transmitter was not authorized. Action by: District Director, New York Office, Northeast Region, Enforcement Bureau. Adopted: 04/10/2014 by Citations. (DA No. 14-486). EB [DA-14-486A1.doc](#) [DA-14-486A1.pdf](#) [DA-14-486A1.txt](#)

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC'S 2014 MODIFICATION OF AVERAGE SCHEDULES. Approved the National Exchange Carrier Association revision of its average schedule formulas. (Dkt No. 13-304 ). Action by: Chief, Pricing Policy Division, Wireline Competition Bureau. Adopted: 04/10/2014 by ORDER. (DA No. 14-485). WCB [DA-14-485A1.docx](#) [DA-14-485A1.pdf](#) [DA-14-485A1.txt](#)